



Sheet 1 of 1

|   |  |  |                               |
|---|--|--|-------------------------------|
| FORM PTO-1449   | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE | ATTORNEY DOCKET NO.<br>1293.1293       | APPLICATION NO.<br>10/043,273 |
| LIST OF REFERENCES CITED BY APPLICANT<br><i>(Use several sheets if necessary)</i> |  | FIRST NAMED INVENTOR<br>Seung-kyu PAEK |                               |
|   |  | FILING DATE<br>January 14, 2002        | GROUP ART UNIT<br>2644        |

#### U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL |    | DOCUMENT NO. | DATE | NAME | CLASS | SUB-CLASS | FILING DATE |
|-------------------|----|--------------|------|------|-------|-----------|-------------|
|                   | AA |              |      |      |       |           |             |
|                   | AB |              |      |      |       |           |             |
|                   | AC |              |      |      |       |           |             |
|                   | AD |              |      |      |       |           |             |
|                   | AE |              |      |      |       |           |             |
|                   | AF |              |      |      |       |           |             |

#### FOREIGN PATENT DOCUMENTS

|      |    | DOCUMENT NO. | DATE     | COUNTRY | CLASS | SUB-CLASS | TRANSLATION<br>YES      NO |
|------|----|--------------|----------|---------|-------|-----------|----------------------------|
| /HD/ | AG | 1998-79024   | 11/25/98 | KOREA   |       |           | Abstract                   |
| /HD/ | AH | 1999-49461   | 07/05/99 | KOREA   |       |           | Abstract                   |
|      | AI |              |          |         |       |           |                            |
|      | AJ |              |          |         |       |           |                            |
|      | AK |              |          |         |       |           |                            |
|      | AL |              |          |         |       |           |                            |

#### OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)

|    |  |
|----|--|
| AM |  |
| AN |  |

|                                |                               |
|--------------------------------|-------------------------------|
| EXAMINER<br><i>/Hung Dang/</i> | DATE CONSIDERED<br>04/26/2007 |
|--------------------------------|-------------------------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.